O TELEPHONE (312) 258-5500

## **SCHIFF, HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

#### 233 SOUTH WACKER DRIVE

### **CHICAGO, ILLINOIS 60606**

Cherek, Dieter, et al.

**CONFIRMATION NO.: 4104** 

SERIAL NO.:

10/622,519

GROUP ART UNIT: 2624

FILED:

July 18, 2003

EXAMINER: Conover, Damon M.

TITLE: METHOD AND ARRANGEMENT FOR POSITIONING A PATIENT IN A MEDICAL DIAGNOSIS OR

THERAPY DEVICE

AMENDMENT "A"

#### MAIL STOP AMENDMENT

RE APPLICATION OF:

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

TOTAL *26			1		FEE
CLAIMS	MINUS	**26	х	( ) X 25.00 ( ) X 50.00	
INDEP. *2	MINUS	2	x	( ) X 10000 ( ) X 20000	
Application amended to conta any multiple dependent claims not previously paid for.			(') YES	()\$180.00 ()\$360.00 ONE TIME	

	* (0)
	If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	for months so that the period for response is extended to A check in the amount of \$ is attached
	to cover the cost of the extension. Any deficiency are assembled to the second of the extension of the exten
	to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No.
_	501519. A duplicate copy of this sheet is enclosed.
Ш	A check in the amount of \$ is attached.
$\boxtimes$	A check for \$\frac{\strace{180.00}}{180.00} accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment
	to account No. 501519. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5500.
	when pholing to this application, please can (312) 236-3300.
	SCHIFF, HARDIN LLP (Customer Number: 26574)
	Patent Department
	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
	BY
I he	reby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an
env	elope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on May 1, 2007
	Steven H. Noll
	NAME OF APPLICANT'S ATTORNEY
	The state of Article Art and Electrical Article and Electrical Artic

SIGNATURE May 1, 2007



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

# **AMENDMENT A**

PLICANTS:

Cherek, Dieter, et al.

**CONFIRMATION NO.: 4104** 

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## MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated February 2, 2007, Applicants herewith amend the application as follows.